PARISH COUNCILLORS ARE SUMMONED TO ATTEND THE PARISH COUNCIL MEETING TO BE HELD ON MONDAY 11 MARCH 2019, AT THE HILL COURT COMMUNITY CENTRE, MAIN STREET, BUSHBY, AT 7.00 P.M.

AGENDA

1. APOLOGIES FOR ABSENCE
2. TO RECEIVE AND APPROVE WRITTEN REQUESTS FOR DISPENSATION FROM MEMBERS REGARDING DISCLOSABLE PECUNIARY INTEREST
3. MINUTES OF THE PARISH COUNCIL MEETING HELD ON MONDAY 11 FEBRUARY 2019
4. MATTERS ARISING FOR INFORMATION
5. MATTERS RAISED BY MEMBERS OF THE PUBLIC – please see footnote to the Agenda.
6. GENERAL PURPOSES COMMITTEE
   To note the provisional date for the next meeting as Thursday 4 April 2019.
7. CLERK’S REPORT
8. COUNCILLORS’ REPORTS
9. TO RECEIVE AN UPDATE ON PROCEDURES FOR THE PARISH COUNCIL ELECTIONS
10. PLANNING APPLICATIONS FOR CONSIDERATION
    a) 19/00131/FUL – change of use from A1 (retail) to Sui Generis (tanning studio), (retrospective), (8 Telford Way, Thurnby)
    b) 19/00208/FUL – change of use from B1 (a) (offices) to D1 (GP Surgery), (624A Uppingham road, Thurnby)
    c) 19/00225/TPO – works to trees (LCC TPO 13), (18 Newstead Avenue, Bushby)
    d) 19/00267/TPO – works to trees (LCC TPO 6), (6 Main Street, Thurnby)
    e) 19/00290/FUL – erection of two dwellings with associated new access, driveway and boundary treatment (Winkadale Hall, Uppingham Road, Bushby)
    f) 19/00305/TCA – works to trees, 52A Main Street, Bushby
    g) 19/00321/FUL – demolition of existing dwelling, erection of dwelling and erection of 2m fence (part retrospective), 1 Chestnut Drive, Bushby
11. TO NOTE PLANNING ENFORCEMENT MATTERS
12. TO RECEIVE AN UPDATE ON ISSUES RELATING TO THE JELSON DEVELOPMENT OFF PULFORD DRIVE AND RESOLVE ANY NECESSARY DECISIONS
13. TO RECEIVE A VERBAL REPORT ON A MEETING OF THE NEIGHBOURHOOD PLAN STEERING GROUP HELD ON THURSDAY 7 MARCH 2019
14. TO RESOLVE THE LICENCE AGREEMENT WITH THE LEICESTERSHIRE PARTNERSHIP (NHS) TRUST REF THE HILL COURT COMMUNITY CENTRE
15. TO RESOLVE THE ESTABLISHMENT OF A SAVINGS ACCOUNT WITH UNITY TRUST
THURNBY & BUSHBY PARISH COUNCIL

16. FINANCIAL MATTERS
To resolve the payments and purchases as detailed on the financial schedule.

17. TO CONSIDER RECOMMENDATIONS REGARDING LITTER/DOG BINS

18. HIGHWAYS MATTERS
a) To receive an update on the Grange Lane pedestrian safety scheme
b) To receive an update on parking enforcement at Fernvale and St Luke’s schools.
c) Monthly reports on issues raised with LCC Highways.

19. TO NOTE A MEDIA RELEASE FROM HDC REGARDING INCREASED CCTV COVERAGE TO IMPROVE COMMUNITY SAFETY

20. TO NOTE AN INVITATION TO ATTEND A MEETING REGARDING THE PROPOSED A46 EXPRESSWAY ON THURSDAY 4 APRIL, AT 7.00PM, AT THE COPLOW CENTRE, BILLESDON

21. URBAN GRASS CUTTING
a) To note that the signed Service Level Agreement with LCC has been received.
b) To consider whether an early cut should be arranged to take place in March.

22. TO RECEIVE AN UPDATE ON THE COMMUNITY RESILIENCE (EMERGENCY) PLAN FOR THURNBY AND BUSHBY

23. TO NOTE ARRANGEMENTS FOR THE NEXT COMMUNITY LITTER PICK

24. ENVIRONMENTAL MATTERS
a) Report from the Tree Warden
b) Litter, including fly tipping
c) Other environmental matters

25. TO RECEIVE AGENDA ITEMS FOR THE NEXT MEETING

26. DATE AND TIME OF NEXT MEETING
The next meeting will be held on Monday 8 April 2019 commencing at 7.00 pm, at the Hill Court Community Centre.

Clerk to the Parish Council

NOTE REGARDING MATTERS RAISED BY MEMBERS OF THE PUBLIC
Any member of the public wishing to make representations, ask questions or give evidence must notify the Clerk prior to the commencement of the meeting. The time allowed for each member of the public to make a representation, ask questions or give evidence is limited to three minutes. Where there is a group of members of the public wishing to make similar representations, ask similar questions or give similar evidence, the group must appoint one representative to speak on its behalf.